

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 07 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 25 1995 under 60901

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The applicant **Linda H. Pascotto** hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit # 71347**

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1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **0.0007736cfs / 0.1826 MGA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Section 34, T14N., R18E. M.D.B.&M. or at a point from which the South ¼ corner of section 34, Township 14 North, Range 18 East, M. D. B. & M, bears S 38° 22' 43" E, a distance of 5227.39 feet.**
6. The existing permitted point of diversion is located within **The NE ¼ SW ¼ (Lot 3) of Section 34, T. 14 N R. 18E., M.D.B. & M. or at a point from which the S ¼ corner of said Section 34 bears S. 33° 27' 13"E. A distance of 2,651.43 feet.**
7. Proposed place of use **All of Section 3, the North ½ of the North ½ of section 10, within T13 N., R18E., M. D. B. & M. Also Lot 3 of Section 34, the N ½ of Section 34, the S ½ of the S ½ of Section 34, and the S ¼ of Section 27 all in T14N., R18E., M.D.B.&M. (Map # 60901)**
8. Existing place of use **2.49 Acres located within the NE ¼ SW ¼ of Section 34 T. 14 N. R18E M.D.B. & M. as depicted on map filed under Permit # 71347**
9. Use will be from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
10. Use was permitted from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
11. Description of proposed works **Water is diverted from Lake Tahoe at Cave Rock Intake and treatment plant and distributed via pipelines to residences in the Cave Rock / Skyland Water System Operated by Douglas County**
12. Estimated cost of works **\$10,000,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: Water to be changed is sufficient for one guesthouse on property to be served by Douglas County Water system.

By **Ron D. Alling Esq.**  
**s/Ron D Alling**  
**P.O.Box 3390**  
**Lake Tahoe, NV 89449**

Compared sg/mt lw gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 71347 is issued subject to the terms and conditions imposed in said Permit 71347 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60902, 60903, 60904, 60905, 60906, 60907, 60908, 60909, 66432, 66433, 66434 and 73813 shall not exceed 450.067 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The issuance of this permit is for service to one guest house located at Douglas County APN 1418-34-301-003. Any future attempt to change the place of use or manner of use of this permit will be denied.

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The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00078 cubic feet per second, but not to exceed 0.56 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

October 16, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 16, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of August, A.D. 2006

Tracy T. Taylor, P.E.  
State Engineer

Completion of work filed November 6, 2001 under 66434

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_